



PROPOSAL AND CONTRACT FOR EQUIPMENT AND/OR MATERIALS ONLY \*

(THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS)

INSTRUCTIONS ON PAGE 3

A. DEPOSIT OF PROPOSALS.

1. All envelopes containing Bid proposals shall be clearly marked "Bid Proposal for letting of Materials: 11/6/2024 ." DATE

Oakland - 2nd Class Township MUNICIPALITY (NAME & TYPE)

Diana Foehringer SECRETARY

Sealed Proposals will be received on or before 1:00 PM , on the above Letting Date. TIME

565 Chicora Road Butler, PA 16001

Bids will be opened and read at approximately 7:00 PM , on the above Letting Date. TIME

ADDRESS 724-287-8067

MUNICIPAL CONTACT PHONE NUMBER

PROPOSALS MUST BE MAILED OR OTHERWISE DELIVERED TO THE ABOVE ADDRESS.

2. Supplier agrees to furnish and deliver those items for which prices have been indicated on the Schedule of Prices (Attachment 1) in accordance with the current PennDOT Specifications (Pub. 408), except bidders need not be prequalified by PennDOT (Sec. 102.01). It is understood that: (1) Bituminous materials will be purchased weight or converted gallons at 60 F. (2) Supplier must furnish Form CS-4171, CERTIFICATE OF COMPLIANCE and/ or TR-465 DAILY BITUMINOUS MIX CERTIFICATION. (3) The Municipality reserves the right to make an award on the basis of quotations received for any item or on the basis of the aggregate total for all like items on which quotations are received.

3. Contract shall expire in one year from Date of Award or (DATE)

B. CONTRACTOR'S CERTIFICATION

Proposal of (NAME OF CONTRACTOR)

(ADDRESS)

1. It is hereby certified as follows:

a. The only person (s) having an interest in this proposal is (are) [include owners of leased equipment]:

b. None of the above persons are employees of the municipality.

c. This proposal is made without collusion with any other person, firm or corporation.

d. All specifications referred to above have been examined by the suppliers. The supplier understands that the quantities indicated herein are approximate and are subject to change as may be required; and that all work is payable on the basis of the unit prices listed on the Schedule of Prices (Attachment 1).

2. Accompanying this proposal is a certified check or bid bond in the amount of \$ made payable to the municipality, as a proposal guarantee which, it is understood, will be forfeited in case the supplier fails to comply with the requirements of the proposal.

3. Name(s) of source(s) of supply of bituminous materials.

\* For Contract Projects, use MS-944.

- 4. The supplier will comply with all requirements of the laws and implementing regulations of the Commonwealth of Pennsylvania and of the United States relating to human relations, equal opportunity and non-discrimination in employment, and will pay to workmen employed in the performance of the contract the wages to which they may be entitled and, when required by law, not less than the applicable prevailing wage.
- 5. The supplier will provide the municipality with a performance bond in the amount of 50% of the contract, conditioned upon the faithful performance of the contract.

**WITNESS OR ATTESTED BY:**

\_\_\_\_\_  
 TITLE:



\_\_\_\_\_  
 SUPPLIER  
 BY: \_\_\_\_\_  
 TITLE:



***TO BE EXECUTED ONLY IN THE EVENT THE ABOVE PROPOSAL IS ACCEPTED***

**ACCEPTED ON:**

**ATTESTED BY:**

\_\_\_\_\_  
 TITLE: Secretary/Treasurer

(SEAL)

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 MUNICIPALITY: Oakland - 2nd Class Township

BY: \_\_\_\_\_  
 TITLE: Chairman

\_\_\_\_\_  
 TITLE: Vice-Chairman

TOTAL AMOUNT OF CONTRACT:  
 \$ \_\_\_\_\_

\_\_\_\_\_  
 TITLE: Supervisor

ITEMS INCLUDED IN CONTRACT:



**SCHEDULE OF PRICES - MATERIALS**

**BIDDER NAME:** \_\_\_\_\_

1	2	3*	4**	5	6	A	7	B	8***	C
ITEM NO.	APPROX. QUANTITY	UNIT	DESCRIPTION	REMARKS AND / OR DELIVERY DATES	UNIT PRICE FOB PLANT	TOTAL (2 x 6)	UNIT PRICE DELIVERED AT JOB SITE	TOTAL (2 x 7)	UNIT PRICE DELIVERED AS DIRECTED	TOTAL (2 x 8)
1	100	Feet	12" N-12 F2648.ST IB.	Delivered to 165 Shearer Rd no later than November 15, 2024						
2	120	Feet	15" N-12 F2648.ST IB.							
3	40	Feet	18" N-12 F2648.ST IB.							
4	60	Feet	24" N-12 F2648.ST IB.							
5	160	Feet	30" N-12 F2648.ST IB.							
6	1		2' x 2' x 2' Catch Basin & Grate							
7	2		2' x 4' x 2' Catch Basins							
8	2		2' x 4' Steel Frames							

\* Gallons - Tons - Feet - etc.

\*\* Includes Class - Size - Diameter

\*\*\*For Bituminous or other Pavements in Place, Use Form 944  
ALL COLUMNS MUST BE COMPLETED UNLESS OTHERWISE INDICATED.

USE OF CUTBACK ASPHALT IS PROHIBITED BETWEEN MAY 1 st  
AND OCTOBER 31 st EXCEPT AS NOTED IN BULLETIN NO. 25.